

Traditional Worship

June 7, 2026

Time after Pentecost

Lectionary 10

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Praise to the Lord, the Almighty

I – J. G. Walther

II – Friedrich Zipp

III – Paul Manz

RINGING OF THE STEEPLE BELL *

As the bell is rung the assembly stands for the Opening Hymn.

*A * in the order of service indicates that those who are able are invited to stand.*

WELCOME *

Leader: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

Assembly: **And also with you.**

OPENING HYMN #858 *

Praise to the Lord, the Almighty

CONFESSION & FORGIVENESS *

Leader: Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Assembly: **Amen.**

Leader: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Leader: Merciful God,
we confess that we have not followed where you call us to go.

**Assembly: We hesitate to trust your promises.
We are distracted by the concerns of daily life.
We cling to what is familiar rather than stepping out in faith.
We have passed by those who need compassion.
We have withheld mercy from others and from ourselves.
We have doubted your power to bring healing, hope, and new life.
Forgive us, renew us, and lead us,
that we may follow Christ with joy,
serve our neighbors in love,
and trust your promises each day;
through Jesus Christ, our Savior and Lord.**

Amen.

Leader: Hear the good news:
Jesus came not for the righteous but for sinners.
He calls us by name, welcomes us to his table,
and restores us by his grace.
By the mercy of Almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

Assembly: Amen.

HYMN OF PRAISE *

Glory to God



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

PRAYER OF THE DAY *

Leader: God of heaven and earth,
your call to discipleship is both demanding and liberating.
Accompany us as we journey in the footsteps of Christ,
so that, trusting in your grace,
we may know the joy of following your Son,
Jesus Christ, our Savior and Lord.

Assembly: Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Genesis 12:1-9

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey they are accompanied by promises of land, nation, and a great reputation. As they journey, they inaugurate sacrificial worship at every stopping point.

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the LORD and invoked the name of the LORD. ⁹And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

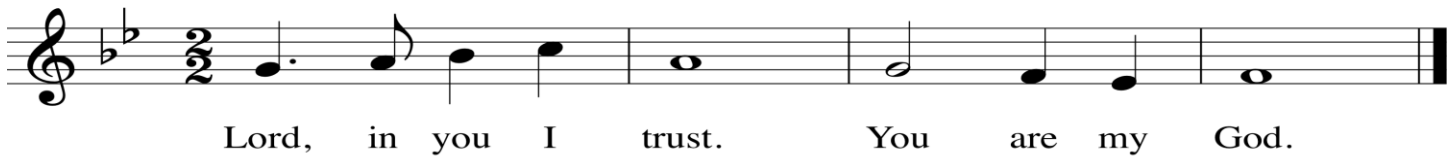
Assembly: Thanks be to God.

PSALM

Psalm 33 - Psalter for Christian Worship

The Cantor sings the refrain and then the Assembly joins in the refrain.

*The Lector reads the lines designated as Leader and the Assembly responds with the lines in bold print marked **Assembly**. All join in the refrain as indicated.*



¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.


Reader: The Word of the Lord.

Assembly: **Thanks be to God.**


GOSPEL ACCLAMATION *



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL*

Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

Leader: The Holy Gospel according to Matthew, the ninth chapter.

Assembly: Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."

¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

Leader: The Gospel of the Lord.

Assembly: Praise to you, O Christ.

SERMON

HYMN OF THE DAY #798 *

Will You Come and Follow Me (The Summons)

APOSTLE'S CREED *

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

PRAYERS *

The assembly responds to each petition ending in "God of grace,"

Assembly: hear our prayer.

The assembly responds to the final petition ending with "through Jesus our Savior."

Assembly: Amen.

PEACE *

Leader: The peace of the Lord be with you always!

Assembly: And also with you!

*The assembly greets each other with
"peace be with you...and also with you."*

You're invited to share God's peace with those around you.

If you're worshipping on Facebook, you may also greet one another in the comments.

MEAL

God feeds us with the presence of Jesus Christ.

In Christ's body and blood given to us, God forgives us and nourishes us for mission.

OFFERING

Who Will Go? – Phillip Landgrave

As we respond to hearing God's Word and prepare to feast at God's table we contemplate the many ways we serve the Kingdom of God through our time, talents, and gifts.

Offering plates will be passed among the assembly by the ushers.

Gifts can also be given electronically using this QR Code.



Who will go? Who will give? How will they know unless we live His word of love?

Many there are who say that they believe; but when He calls, they turn away.

Many there are who say they plan to go; but when it's time then where are they?

Easy to pray that God would save the lost, but will we witness face to face?

Easy to say that Christ died for all; but will we tell them of His grace?

There is a way to know life's fullest joy, and it's in living in His Word.

There is a way to really praise His name, and it's in loving like the Lord.

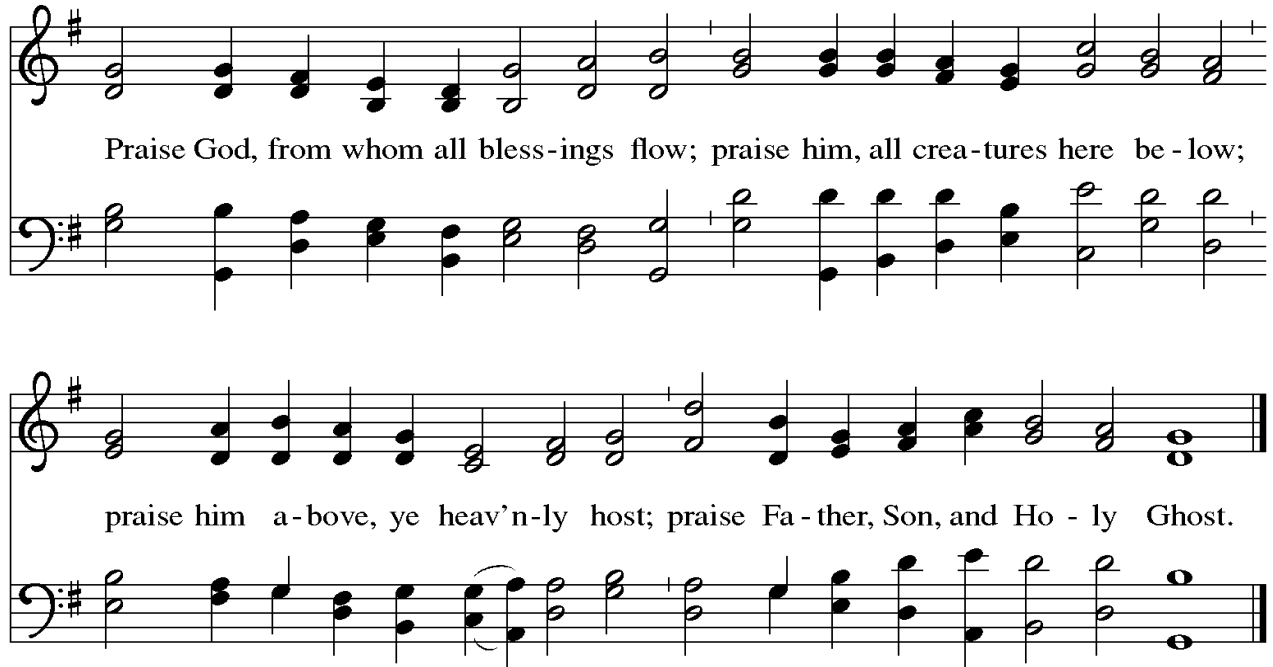
I will go! I will give! That all may know.

I'll dare to live His word of love.

I will go in His love!

OFFERTORY *

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING *

Leader: The Lord be with you.

Assembly: And also with you.

Leader: Lift up your hearts.

Assembly: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

Leader: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to journeys of faith,
as you called Abram to trust your promises
and go where you would lead.

In your Son, Jesus, you call disciples from ordinary lives,
welcome sinners with mercy,
heal the broken, and raise up those who have fallen.

Through his death and resurrection,
you grant new life to all who trust in him.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION *

Leader: In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

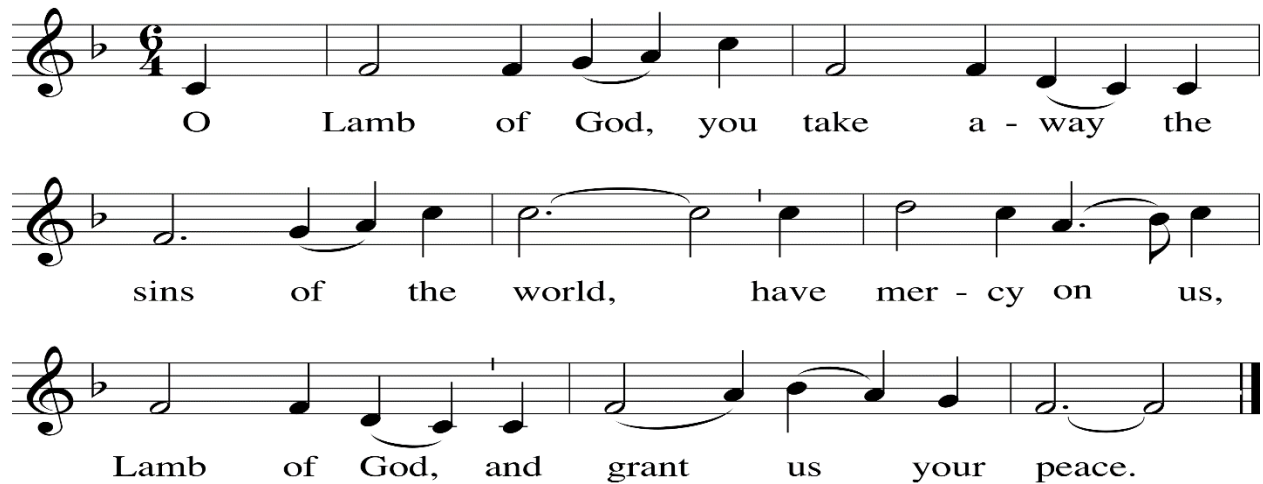
Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

We pray as our Lord has taught us...

LORD'S PRAYER *

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.**

LAMB OF GOD *



O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

HOLY COMMUNION

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the servers.

You will be handed a wafer from the server and are invited to select a cup of wine from the tray.

*Pre-packaged elements of grape juice and gluten free wafers are available
in the baskets at the communion rail and at each entrance to the sanctuary.*

*You may partake of the elements at the communion rail and dispose of the cups and packaging in the baskets
at the end of each communion rail or take the elements back to your pew to partake of them and dispose of
the cups and packaging after the service.*

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Pastor: The table is prepared.
Come, share in the feast!

As you are served communion:

Communion Server: The body of Christ, given for you.
The blood of Christ, shed for you

Communion Receiver: Amen.

Hymn at Distribution #574 – *Here I Am, Lord*

POST-COMMUNION BLESSING

Leader: The body and blood of the risen Christ strengthen you and keep you in his grace,
now and forever.

Assembly: Amen.

SENDING

God blesses us and sends us in mission to the world.

OPPORTUNITIES FOR CONNECTION & SERVICE

BLESSING *

Leader: God who called Abram into a new future,
Christ who called Matthew to follow,
and the Holy Spirit who strengthens you for the journey,
bless you and keep you in faith, hope, and love,
now and forever.

Assembly: Amen.

SENDING HYMN #551 *

The Spirit Sends Us Forth to Serve

DISMISSAL *

Leader: Go in peace.
Follow where Christ leads.

Assembly: Thanks be to God.

POSTLUDE *

The Spirit Sends Us Forth to Serve – arr. David Cherwien

SERVICE PARTICIPANTS:

Pastor Leslie Fox Lott, Transition Pastor

Pastor Denny Asp, Associate Pastor

Deacon Diane Schwiger-Alexander, Director of Youth & Family

Brian Timm, Lector & Communion Assistant 8:00

Carolyn Martin, Lector & Communion Assistant 10:45

Chad Baker, Director of Worship & Music

Alyse Hancock-Phillips, Cantor

FLOWER DEDICATION:

The altar flowers are given to the glory of God by the Altar Guild.

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