

February 8, 2026

Lectinary 5

GATHERING

PRELUDE *Three Settings of "Rise, Shine, You People!" – Lynn Peterson & Charles W. Ore*

As the bell is rung the assembly stands for the Welcome & Opening Hymn.
*A * in the order of service indicates that those who are able are invited to stand.*

Leader: The Lord be with you.

OPENING HYMN #532 * *Gather Us In*

Leader: Blessed be the holy Trinity, ☩ one God,
who calls us out of darkness into marvelous light.

Leader: Let us confess our sin in the presence of God and of one another.

Leader: God of light and life,


Assembly: you call us to be salt of the earth and light for the world,
yet we confess that we have dimmed your light.

We have kept silent when justice called for our voice.
 We have turned inward when our neighbors needed mercy.
 We have honored you with our words but resisted you in our actions.
 We have hoarded your blessings instead of sharing our bread with the hungry.
 We have chosen what is familiar instead of love that stretches us.
 Forgive us, O God.
 Renew in us your Spirit, that we may live as your people,
 bearing your light in the world.
 Amen.

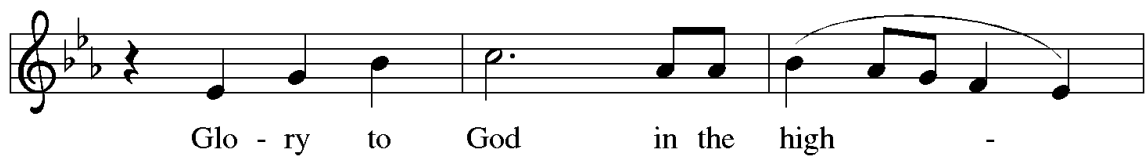
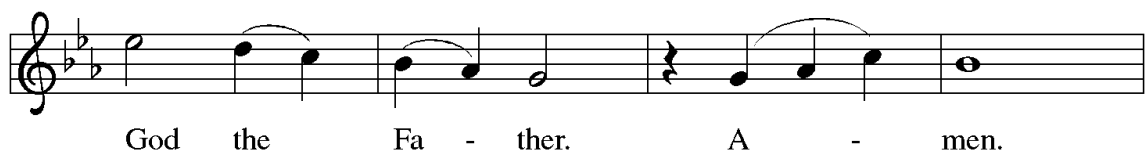
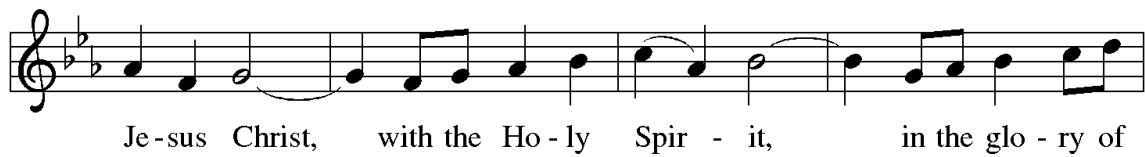
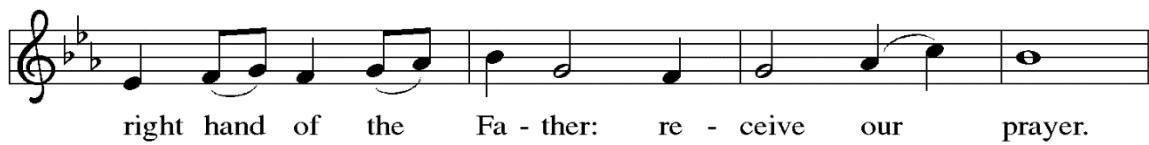
Leader: Hear the good news:
 God, who is rich in mercy, loves us with a great love.
 When we were dead in sin, God made us alive together with Christ.
 By grace we have been saved.
 In the name of Jesus \dagger Christ, our sins are forgiven.
 We are the light of the world—
 shine with the love of the one who has called you.

Assembly: Amen.

HYMN OF PRAISE *



Glo - ry to God in the high -
 est, and peace to God's peo - ple on earth.
 Lord God, heav - en - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa - ther,



PRAYER OF THE DAY *

Leader: Lord God, with endless mercy you receive the prayers of all who call upon you.
By your Spirit show us the things we ought to do,
and give us the grace and power to do them,
through Jesus Christ, our Savior and Lord.

Assembly: Amen.

HANDBELL ANTHEM (11:10)

This Little Light of Mine – arr. Allan Robert Petker

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 58:1-12

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ “Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the LORD shall be your rear guard.

^{9a} Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, "Here I am."

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

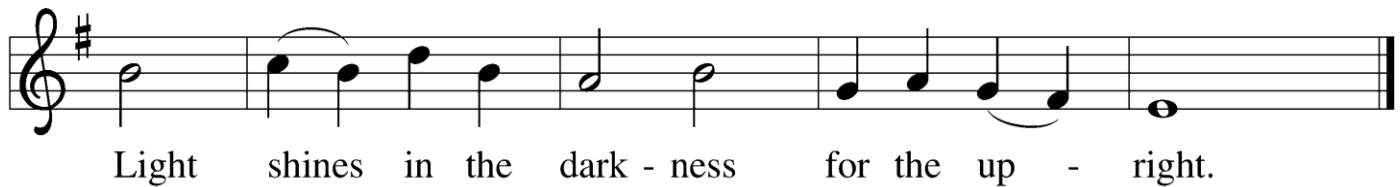
¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader: The Word of the Lord.

Assembly: Thanks be to God.

*The Cantor sings the Psalm Refrain and then the Assembly joins in the refrain.
The Cantor sings the Psalm Verses and the Assembly joins in each refrain as indicated.*



- ¹ Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!
- ² Their descendants will be mighty in the land;
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house,
and their righteousness will last forever.
- ⁴ Light shines in the darkness for the upright;
the righteous are merciful and full of compassion...*Refrain*
- ⁵ It is good for them to be generous in lending
and to manage their affairs with justice.
- ⁶ For they will never be shaken;
the righteous will be kept in everlasting remembrance.
- ⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.
- ⁸ Their heart is established and will not shrink,
until they see their desire upon their enemies...*Refrain*
- ⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.
- ¹⁰ The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish...*Refrain*

SECOND READING

I Corinthians 2:1-16

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

- ¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling.
- ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” —

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. ¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned.

¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ “For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Reader: The Word of the Lord.

Assembly: Thanks be to God.

GOSPEL ACCLAMATION *



GOSPEL LESSON *

Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

Leader: The Holy Gospel according to Matthew, the fifth chapter.

Assembly: **Glory to you, O Lord.**

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Leader: The Gospel of the Lord.

Assembly: **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY #665 *

Rise, Shine, You People!

APOSTLE'S CREED *

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

PRAYERS *

The assembly responds to each petition ending in “Merciful God,”

Assembly: receive our prayer

The assembly responds to the final petition ending with “made known to us in Christ Jesus our savior.”

Assembly: Amen.

PEACE *

Leader: The peace of the Lord be with you always!

Assembly: And also with you!

*The assembly greets each other with
“peace be with you...and also with you.”*

You’re invited to share God’s peace with those around you.

If you’re worshipping on Facebook, you may also greet one another in the comments.

MEAL

God feeds us with the presence of Jesus Christ.

In Christ’s body and blood given to us, God forgives us and nourishes us for mission.

OFFERING

Not to Be Hidden – Joseph B. Sullivan

As we respond to hearing God’s Word and prepare to feast at God’s table we contemplate the many ways we serve the Kingdom of God through our time, talents, and gifts.

Offering plates will be passed among the assembly by the ushers.

Gifts can also be given electronically using the QR Code.



*You are the salt of the earth, you are the light of the world,
not to be hidden, but to be seen by all the world.*

*You are a lamp in the night, shining your light for all to see,
not to be hidden, but to be seen by all the world.*

OFFERTORY *



Musical score for Offertory, featuring a treble and bass staff in 4/4 time, key of D major. The lyrics are: Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING *

Pastor: The Lord be with you.

Assembly: And also with you.

Pastor: Lift up your hearts.

Assembly: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
In the light of your Son, you call us out of darkness
and make us a people set free.
You feed the hungry with good things, bind up the brokenhearted,
and shine your justice into the shadows of the world.

In Christ, you name us salt of the earth and light for all people,
that your love may be known through our lives.
And so, with angels and archangels and all the company of heaven,
we praise your name and join their unending hymn:

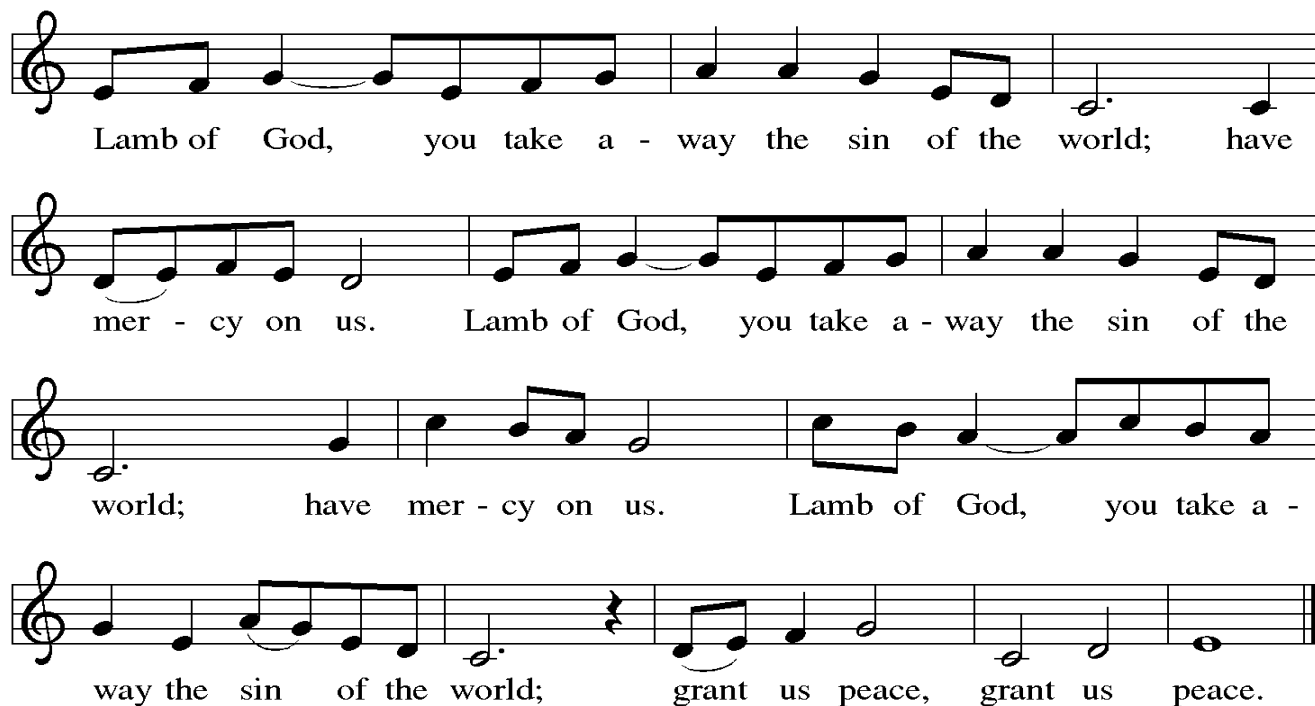
Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *

LORD'S PRAYER *

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

LAMB OF GOD *



HOLY COMMUNION

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the servers.

You will be handed a wafer from the server and are invited to select a cup of wine from the tray.

Pre-packaged elements of grape juice and gluten free wafers are available

in the baskets at the communion rail and at each entrance to the sanctuary.

You may partake of the elements at the communion rail and dispose of the cups and packaging in the baskets at the end of each communion rail or take the elements back to your pew to partake of them and dispose of the cups and packaging after the service.

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Pastor: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

As you are served communion:

Communion Server: The body of Christ, given for you.
The blood of Christ, shed for you

Communion Receiver: Amen.

Music at Distribution – *O God of Mercy, God of Light*

8:00 & 11:10 – Organ – arr. Mark Sedio

11:10 – Hymn #714

POST-COMMUNION BLESSING

Leader: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Assembly: Amen.

SENDING

God blesses us and sends us in mission to the world.

OPPORTUNITIES FOR CONNECTION & SERVICE

BLESSING *

Leader: May the God who calls you out of darkness
make your light shine before others.
May Christ, the light of the world,
strengthen you to love boldly and serve generously.
May the Holy Spirit guide your feet in the way of peace and justice.
And may the blessing of almighty God,
the Father, the Son, and the Holy Spirit, ✠
be upon you and remain with you always.

Assembly: Amen.

SENDING HYMN #677 *

This Little Light of Mine

DISMISSAL *

Leader: Go in peace.
Be God's salt and light in the world.

Assembly: Thanks be to God!

POSTLUDE *

This Little Light of Mine – arr. Mark Hayes

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SERVICE PARTICIPANTS:

Pastor Leslie Fox Lott, Transition Pastor
Pastor Grant Eckhart, Guest Preacher
Pastor Denny Asp, Associate Pastor
Deacon Diane Schwiger-Alexander, Director of Youth & Family
Brian Timm, 8:00 Lector & Communion Assistant
Bev Sapienza, 11:10 Lector & Communion Assistant
Chad Baker, Director of Worship & Music
Samuel Owens, Cantor
Jane McFadden, 11:10 Chancel Choir Accompanist

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FLOWER DEDICATION:

The altar flowers are given by Jane McFadden in loving memory of her husband, John.

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