

Traditional Worship

June 19, 2022

Time after Pentecost

Lectionary 12

PRELUDE

Rise, Shine, You People! – arr. Lynn L. Peterson

RINGING OF THE STEEPLE BELL *

As the bell is rung the assembly stands for the Opening Hymn.

*A * in the order of service indicates that those who are able are invited to stand.*

OPENING HYMN #665 *

Rise, Shine, You People!

CONFESION & FORGIVENESS *

Leader: The grace of our Lord Jesus Christ, the love of God...be with you all.

Assembly: And also with you.

Leader: Let us pray...through Jesus Christ our Lord.

Assembly: Amen.

Leader: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Leader: Gracious God,

Assembly: have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins,
known and unknown, things we have done
and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

Leader: God, who is rich in mercy...that Christ may live in your hearts through faith.

Assembly: Amen.

HYMN OF PRAISE *

Glory Be to God in Heaven



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY *

Leader: Let us pray...through Jesus Christ, our Savior and Lord.

Assembly: Amen.

FIRST READING

Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,

who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader: The Word of the Lord.

Assembly: Thanks be to God.

PSALM

Psalm 22:19-28

*The cantor sings the refrain and then the assembly joins in the refrain.
The cantor then sings the verses and the assembly joins in each refrain.*



¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰Deliver me from the sword,
my life from the power of the dog.

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²I will declare your name to my people;
in the midst of the assembly I will praise you...*Refrain*

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶The poor shall eat and be satisfied.
Let those who seek the LORD give praise!
May your hearts live forever!...*Refrain*

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸For dominion belongs to the LORD,
who rules over the nations...*Refrain*

SECOND READING

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith.

²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

GOSPEL ACCLAMATION *



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL*

Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

Pastor: The Holy Gospel according to Saint Luke, the eighth chapter.

Assembly: **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"— ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

Pastor: The Gospel of the Lord.

Assembly: Praise to you, O Christ.

CHILDREN'S MESSAGE (11:00)

SERMON

HYMN OF THE DAY #767 *

Lord, Take My hand and Lead Me

APOSTLE'S CREED *

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS *

The assembly responds to each petition ending in "God of grace,"

Assembly: hear our prayer.

The assembly responds to the final petition ending with "in our hearts into your holy keeping."

Assembly: Amen.

OFFERING

Precious Jesus – Jay Althouse

*All that I am and all that I can be, all that I know and all that I can see:
these are the things my Jesus gave to me, Jesus, my Lord and friend.*

*Once I was alone and day seemed dark as night.
Once I was blind, but I've been given sight. Jesus, my redeemer, led me to the light,
Jesus, my Lord and friend.*

*Precious Jesus, blessed Jesus, You're my life, my joy, my friend.
Precious Jesus, blessed Jesus, your love is a love without end.*

*Now, like a shepherd, He guides me on my way. Now I will follow; I cannot go astray.
Jesus, keep me near you, this I humbly pray. Jesus, my Lord and friend.*

OFFERTORY *

Praise God from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

GREAT THANKSGIVING *

Pastor: The Lord be with you.

Assembly: And also with you.

Pastor: Lift up your hearts.

Assembly: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

Assembly: It is right to give our thanks and praise.

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION *

LORD'S PRAYER *

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

LAMB OF GOD *



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HOLY COMMUNION

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the pastors.

All of the elements are prepackaged and are gluten free.

*You may open the elements and partake of them at the communion rail
and dispose of the packaging in the baskets provided*

or take the elements back to your pew to partake of them and dispose of the packaging after the service.

Paper bags for the packaging disposal are available on the communion rail as needed.

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Communion Server: The body of Christ, given for you.
The blood of Christ, shed for you

Communion Receiver: Amen.

Music at Distribution:

Organ Meditation – *Lord, Take My Hand and Lead Me* – arr. B. Henkelmann

POST-COMMUNION BLESSING *

Pastor: The Body and Blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Assembly: Amen.

BLESSING *

Pastor: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor and + give you peace.

Assembly: Amen.

SENDING HYMN #886 *

Oh, for a Thousand Tongues to Sing

DISMISSAL *

Pastor: Go in peace. Serve with the healing love of God.

Assembly: Thanks be to God.

POSTLUDE

Improvisation on AZMON – arr. Paul Manz

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SERVICE PARTICIPANTS:

- Pastor Tim Iseringhausen, Lead Pastor
- Pastor Denny Asp, Associate Pastor
- Pastor Wayne Hoedt, Preacher of the Day
- Deacon Diane Schwiger-Alexander, Director of Youth & Family
- Steve Maurer, 8:00 Lector – Joe Weaver, 11:00 Lector
- Chad Baker, Director of Worship & Music
- Mary MacDonald, Cantor

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FLOWER DEDICATION:

*The altar flowers are given to the glory of God and in honor of the fathers of the congregation
by the women of the church.*

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Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934-2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,

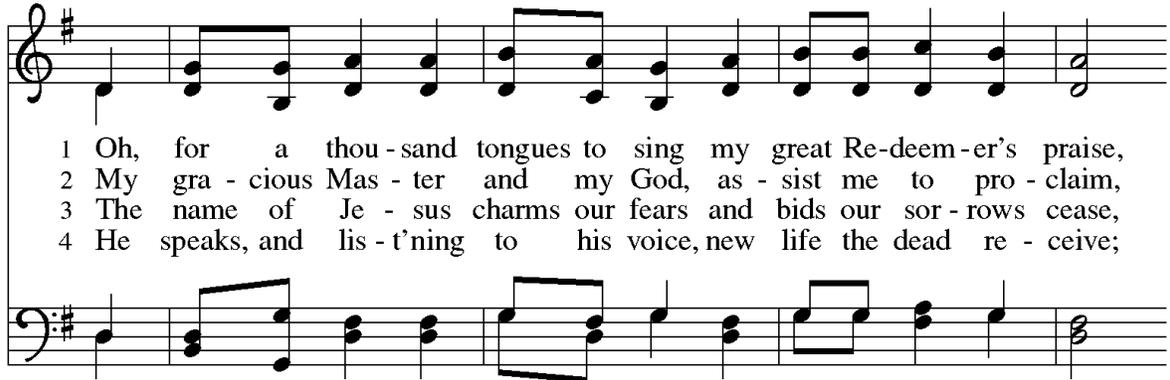
di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
then noth - ing can im - pede me, O bless - ed Friend!

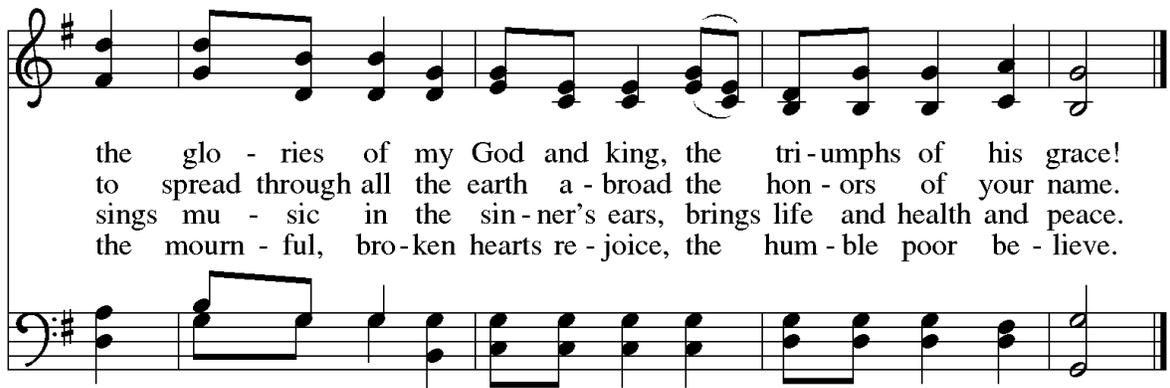
so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.