

Traditional Worship

January 9, 2022

Baptism of our Lord

First Sunday after Epiphany

Lectionary 1

PRELUDE

Christ, When for Us You Were Baptized – Chorale & Voluntary – J.S. Bach/D. Buxtehude
Down Galilee's Slow Roadways – arr. Michael Burkhardt

RINGING OF THE STEEPLE BELL *

As the bell is rung the assembly stands for the Opening Hymn.

*A * in the order of service indicates that those who are able are invited to stand.*

OPENING HYMN #455 *

Crashing Waters at Creation

CONFESSION & FORGIVENESS *

Leader: The grace of our Lord Jesus Christ...be with you all.

Assembly: And also with you.

Leader: Blessed be the holy Trinity...and calls us by name.

Assembly: Amen.

Leader: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Leader: Most merciful God,

Assembly: we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory

when it did not appear as we expected.

We have rejected your word

when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

Accept our repentance for the things we have done

and the things we have left undone.

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe

in the glory of your Son born among us,

and reflect your love for all creation.

Amen.

Leader: Rejoice in this good news...freed and forgiven children of God.

Assembly: Amen.

HYMN OF PRAISE #458 *

Praise and Thanksgiving Be to God

PRAYER OF THE DAY *

Leader: Let us pray...one God, now and forever.

Assembly: Amen.

FIRST READING

Isaiah 43:1-7

¹But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

²When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

⁵Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

⁶I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

⁷everyone who is called by my name,

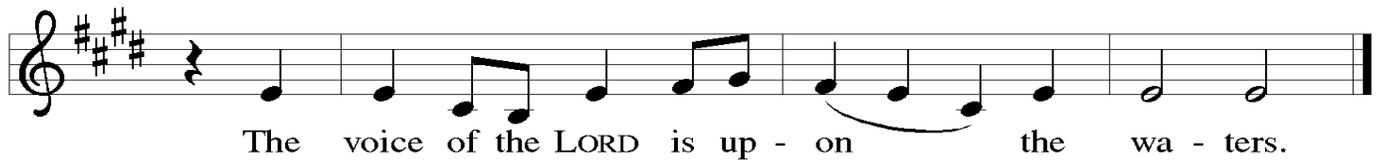
whom I created for my glory,

whom I formed and made."

Reader: The Word of the Lord.

Assembly: Thanks be to God.

*The cantor sings the refrain and then the assembly joins in the refrain.
The cantor then sings the verses and the assembly joins in each refrain.*



¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor...*Refrain*

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

⁷The voice of the LORD bursts forth in lightning flashes.

⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh...*Refrain*

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.

¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace...*Refrain*

SECOND READING

Acts 8:14-17

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord.

Assembly: Thanks be to God.

GOSPEL ACCLAMATION *



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL LESSON *

Luke 3:15-15, 21-22

Pastor: The Holy Gospel according to Saint Luke, the third chapter.

Assembly: **Glory to you, O Lord.**

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Pastor: The Gospel of the Lord.

Assembly: **Praise to you, O Christ.**

CHILDREN'S MESSAGE (11:00)

SERMON

HYMN OF THE DAY *

Down Galilee's Slow Roadways



1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
2 A - ris - ing from the riv - er he saw the heav - ens torn;
3 We too have found a road - way; it led us to this place.



from Naz - a - reth to Jor - dan to be bap - tized by John.
it seemed the sky so o - pen re - vealed the Spir - it's form.
We all have had to trav - el in search of hope and grace.



He went down to the wa - ters like sol - dier, scribe, and slave,
The ho - ly dove de - scend - ed a - mid a glo - rious voice:
But now be - side this wa - ter a - gain a voice is heard.



but there with - in the riv - er the sign was birth and grave.
"You are my own be - lov - ed, my child, my heart, my choice."
"You are my own, my cho - sen, be - lov - ed of your Lord."

Text: Sylvia G. Dunstan, 1955–1993

Music: MERLE'S TUNE, Hal H. Hopson, b. 1933

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REMEMBRANCE OF OUR BAPTISM *

Leader: As baptized people of God we pause to remember the promises we
have made for ourselves and our families through baptism:
To live among God's faithful people,
To hear the word of God and share in the Lord's supper,
To proclaim the good news of God in Christ through word and deed,
To serve all people, following the example of Jesus,
And to strive for justice and peace in all the earth.

Leader: Do you intend to continue in these promises made before God at Baptism?

Assembly: **I do, and I ask God to help and guide me.**

Leader: People of God,
do you promise to support and pray for one another in your life in Christ?

Assembly: **We do, and we ask God to help and guide us.**

Leader: Renewed in our baptismal promises we say what we believe:

Assembly: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS *

The assembly responds to each petition ending in "God of grace,"

Assembly: hear our prayer.

The assembly responds to the final petition ending with "through Jesus Christ our Savior."

Assembly: Amen.

OFFERING

8:00 – Organ – *Antiphon for the Baptism of the Lord* – Gerald Near

11:00 – Solo – *Come to the Water* – arr. Lynda Hasseler

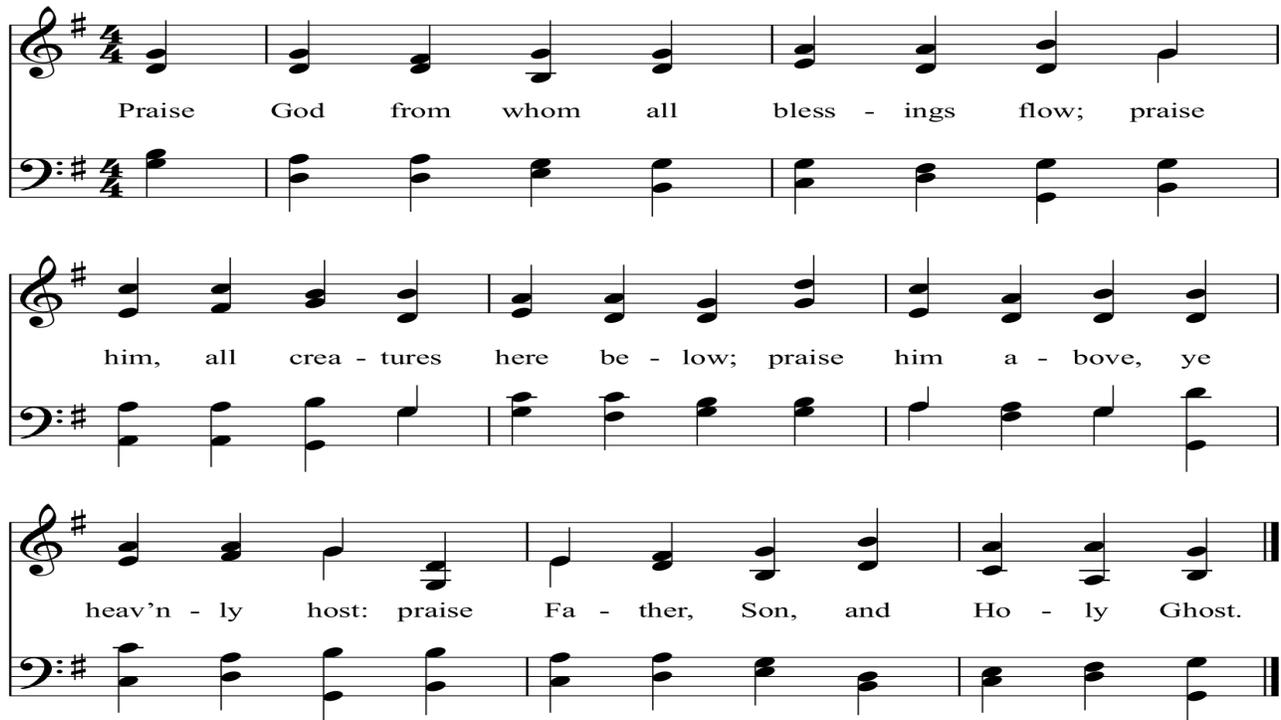
*O let all who thirst, let them come to the water.
And let all who have nothing, let them come to the Lord:
Without money, without price,
Why should you pay the price, except for the Lord?*

*And let all who seek, let them come to the water.
And let all who have nothing, let them come to the Lord:
Without money, without strife,
Why should you spend your life, except for the Lord?*

*And let all who toil, let them come to the water.
And let all who are weary, let them come to the Lord:
All who labor, without rest,
How can your soul find rest, except for the Lord?*

*And let all the poor, let them come to the water.
Bring the ones who are laden, bring them all to the Lord:
Bring the children, without might,
Easy the load and light, come to the Lord.*

OFFERTORY *



Musical score for Offertory, featuring a treble and bass clef staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING *

Pastor: The Lord be with you.

Assembly: **And also with you.**

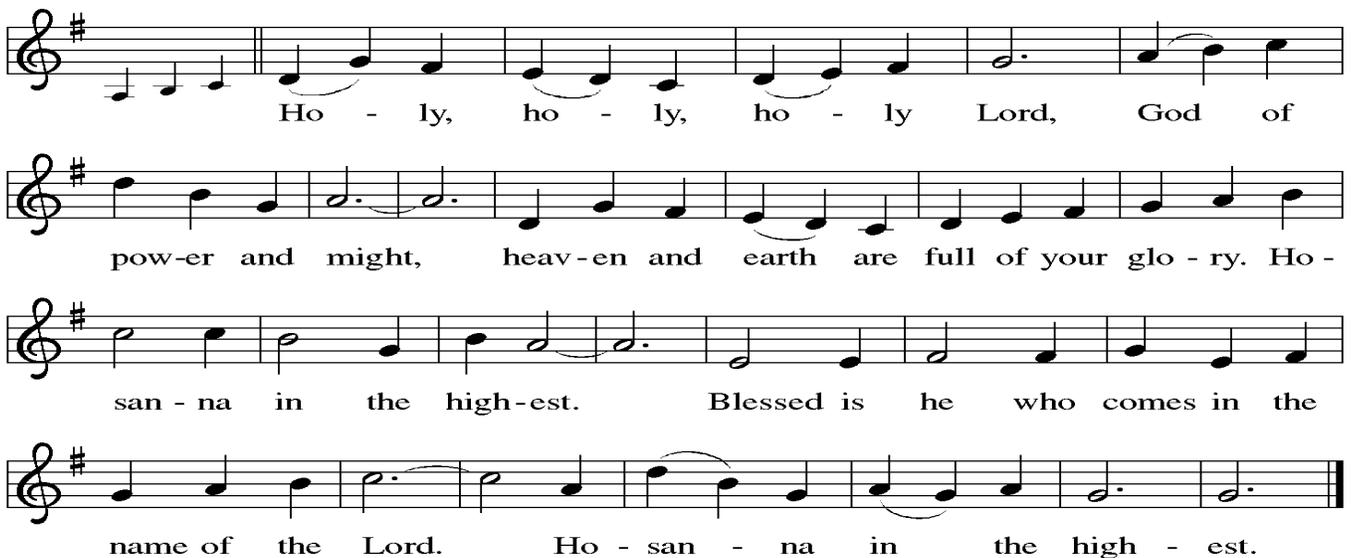
Pastor: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

Assembly: **It is right to give our thanks and praise.**

Pastor: It is indeed right, our duty and our joy...join their unending hymn:



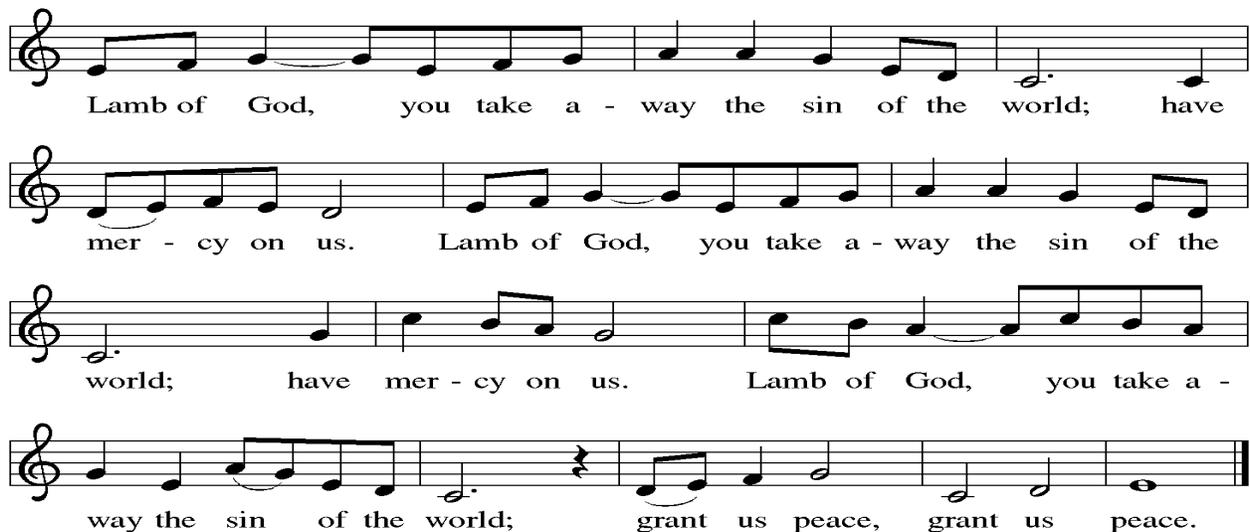
Musical score for Great Thanksgiving, featuring a treble clef staff in 4/4 time with a key signature of one sharp (F#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *

LORD'S PRAYER *

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

LAMB OF GOD *



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

HOLY COMMUNION

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the pastors.

All of the elements are prepackaged and are gluten free.

*You may open the elements and partake of them at the communion rail
and dispose of the packaging in the baskets provided*

or take the elements back to your pew to partake of them and dispose of the packaging after the service.

Paper bags for the packaging disposal are available on the communion rail as needed.

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Communion Server: The body of Christ, given for you.
The blood of Christ, shed for you

Communion Receiver: Amen.

Meditation (8:00) – *This Is the Spirit's Entry Now* – arr. Christina Langlois

Hymn #448 (11:00) – *This Is the Spirit's Entry Now*

POST-COMMUNION BLESSING *

Pastor: The Body and Blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Assembly: Amen.

BLESSING *

Pastor: God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
+ bless your going out and your coming in,
today and forever.

Assembly Amen.

SENDING HYMN #304 *

Christ, When for Us You Were Baptized

DISMISSAL *

Pastor: Go in peace. Share the Light and Love of God.

Assembly: Thanks be to God.

POSTLUDE

Crashing Waters at Creation – arr. Mark Sedio

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SERVICE PARTICIPANTS:

- Pastor Tim Iseringhausen, Lead Pastor
 - Pastor Denny Asp, Associate Pastor
 - Deacon Diane Schwiger-Alexander, Director of Youth & Family
 - Mark Sulzmann, 8:00 Lector – Wayne Hoedt, 11:00 Lector
 - Chad Baker, Director of Worship & Music
 - Ruth Peart, 8:00 Cantor – Robin Terschak, 11:00 Cantor & Soloist
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ALTAR FLOWERS:

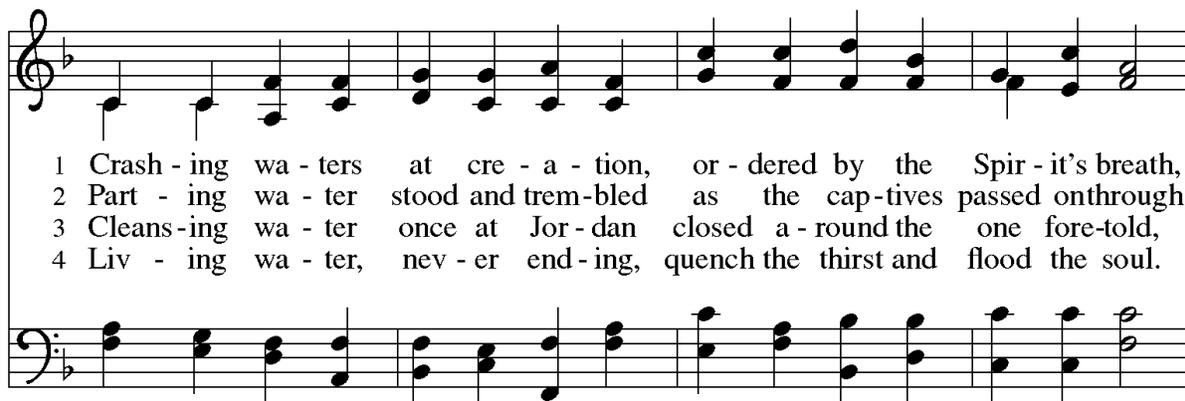
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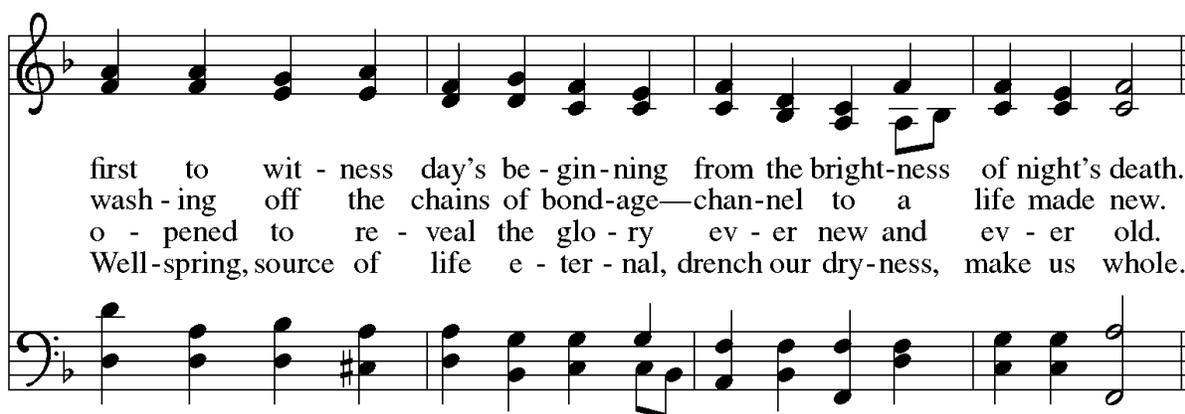
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Crashing Waters at Creation



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,
3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,
4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.
wash - ing off the chains of bond-age—chan-nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, atr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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Praise and Thanksgiving Be to God

1 Praise and thanks - giv - ing be to God our
 2 Not our own ho - li - ness, nor that we have
 3 Come, Ho - ly Spir - it, come in vis - i -
 4 Praise to the Fa - ther, Son, and Ho - ly

mak - er, source of all bless - ing, prod - i - gal cre -
 striv - en brings us the peace which you, O Christ, have
 ta - tion; you are the truth, our hope, and our sal -
 Spir - it: one Lord, one faith, one source of ev - 'ry

a - tor. Bap - tized and made your own, now we come be -
 giv - en. Bap - tized and set a - part, strength - en us, O
 va - tion. Bap - tize with joy and pow'r, give, O Dove de -
 mer - it. Here now re - new your church through this sym - bol

fore you, and we a - dore you.
 Sav - ior, with grace and fa - vor.
 scend - ing, life nev - er end - ing.
 giv - en; grant peace from heav - en.

Text: H. Francis Yardley, 1911-1990; Frank J. Whiteley, b. 1914, alt.
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681
 Text © H. Francis Yardley and Frank J. Whiteley.

This Is the Spirit's Entry Now



1 This is the Spir - it's en - try now: the wa - ter and the word,
2 This mir - a - cle of life re - born comes from the Lord of breath;
3 Let wa - ter be the sa - cred sign that we must die each day
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r

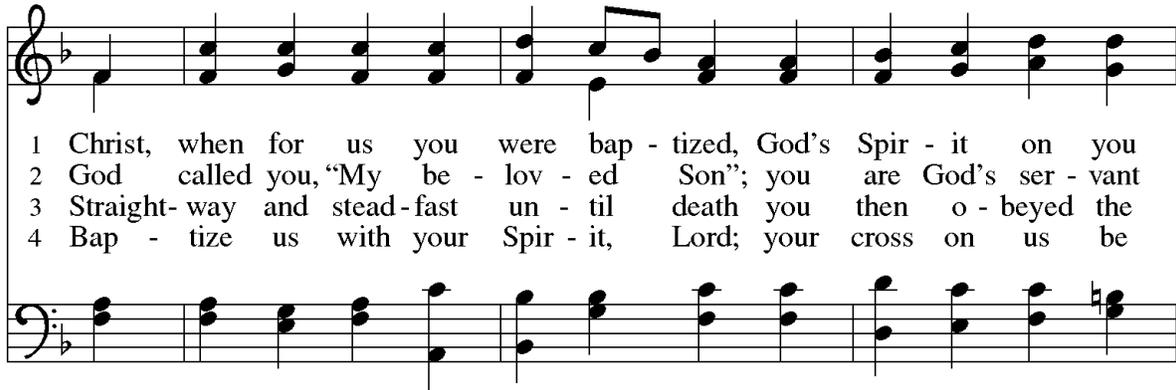


the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

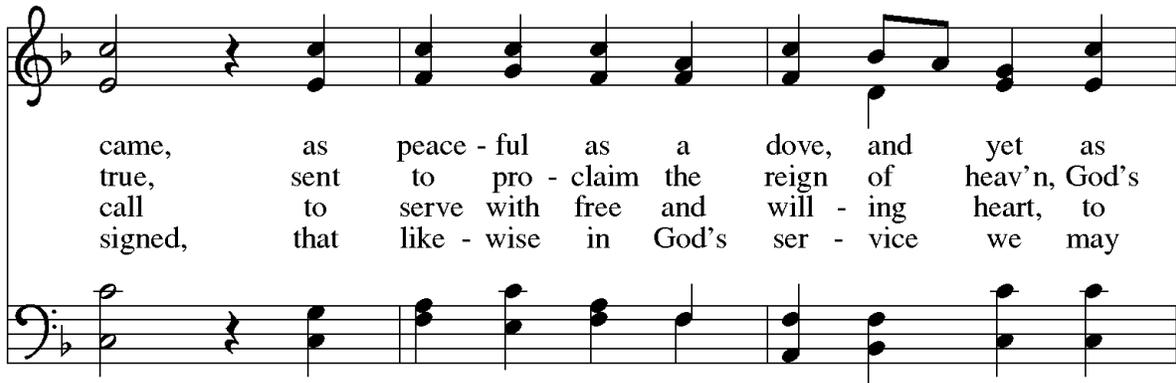


Text: Thomas E. Herbranson, b. 1933
Music: North American traditional; arr. hymnal version
Text © Thomas E. Herbranson, admin. Augsburg Fortress.
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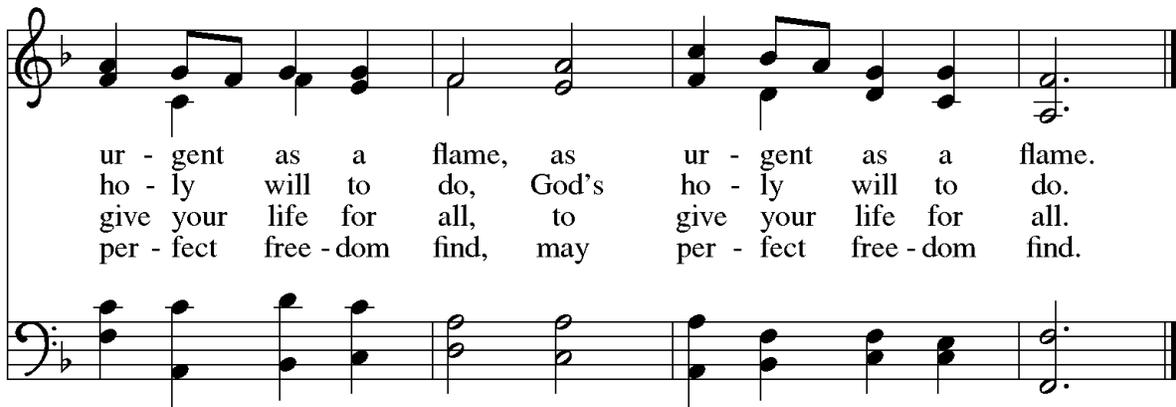
Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead-fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561
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