

Traditional Worship

November 21, 2021

Christ the King

Last Sunday after Pentecost

Lectionary 34

PRELUDE

Crown Him with Many Crowns

8:00 – arr. Carol Tornquist – 11:00 – arr. Stan Pethel

RINGING OF THE STEEPLE BELL *

As the bell is rung the assembly stands for the Opening Hymn.

*A * in the order of service indicates that those who are able are invited to stand.*

OPENING HYMN #408 *

Come, Thou Almighty King

CONFESSION & FORGIVENESS *

Leader: The grace of our Lord Jesus Christ...be with you all.

Assembly: And also with you.

Leader: Let us pray...through Jesus Christ our Lord.

Assembly: Amen.

Leader: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Leader: Most merciful God,

**Assembly: we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

Leader: God, who is rich in mercy...live in your hearts through faith.

Assembly: Amen.

HYMN OF PRAISE Pg. 140 *

This Is the Feast – Setting 3

PRAYER OF THE DAY *

Leader: Let us pray...one God, now and forever.

Assembly: Amen.

FIRST READING

Daniel 7:9-10, 13-14

Reader: The Word of the Lord.

Assembly: Thanks be to God.

PSALM

Psalm 93

*The cantor sings the refrain and then the assembly joins in the refrain.
The cantor then sings the verses and the assembly joins in each refrain.*



The Lord is king; he is robed in maj - es - ty.

SECOND READING

Revelation 1:4b-8

Reader: The Word of the Lord.

Assembly: Thanks be to God.

GOSPEL ACCLAMATION Pg. 142 *

HOLY GOSPEL*

John 18:33-37

Pastor: The Holy Gospel according to Saint John, the eighteenth chapter.

Assembly: Glory to you, O Lord.

Pastor: The Gospel of the Lord.

Assembly: Praise to you, O Christ.

CHILDREN'S MESSAGE (11:00)

SERMON

HYMN OF THE DAY #838 *

Beautiful Savior

APOSTLE'S CREED *

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS *

The assembly responds to each petition ending in "God, in your mercy,"

Assembly: hear our prayer.

The assembly responds to the final petition ending with

"through Jesus Christ, our Savior."

Assembly: Amen.

OFFERING

8:00 – *Beautiful Savior* - arr. Mark Patterson - Piano

11:00 – *Coronation* – Craig Courtney - Chancel Choir

Crown Him the King of Kings, the Lord of Lords, the Prince of Peace.

Crown Him the one who died and rose again to live forevermore.

Crown Him the Bread of Life, Bright and Morning Star.

He holds the keys of death. He holds the keys of Hell. He is ruler of the kings of earth.

See Him coming with the clouds. Every eye shall see Him whom they have pierced.

See Him who is the first and is the last, Alpha and Omega.

He is the Living One. He who is and was and who is to come.

He has loved us unto death. He has freed us by His blood. He is the mighty Son of God.

Behold Him! Behold the Lord of Lords and King of Kings. Crown Him!

OFFERTORY #182 *

Let the Vineyards Be Fruitful Lord

GREAT THANKSGIVING Pg. 144 *

WORDS OF INSTITUTION *

LORD'S PRAYER Pg. 145 *

Our Father, who art in heaven

LAMB OF GOD Pg. 146 *

HOLY COMMUNION *

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the pastors.

All of the elements are prepackaged and are gluten free.

*You may open the elements and partake of them at the communion rail
and dispose of the packaging in the baskets provided*

or take the elements back to your pew to partake of them and dispose of the packaging after the service.

Paper bags for the packaging disposal are available on the communion rail as needed.

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Communion Server: The body of Christ, given for you.
 The blood of Christ, shed for you

Communion Receiver: Amen.

Meditation (8:00) – *What Feast of Love* – arr. Paul Manz

Hymn #487 (11:00) – *What Feast of Love*

POST-COMMUNION BLESSING *

Pastor: The Body and Blood of our Lord Jesus Christ...and keep you in his grace.

Assembly: **Amen.**

BLESSING *

Pastor: The Lord bless you and keep you...and + give you peace.

Assembly: **Amen.**

SENDING HYMN #855 *

Crown Him with Many Crowns

DISMISSAL *

Pastor: Go in peace. Serve the Lord.

Assembly: **Thanks be to God.**

POSTLUDE

Trumpet Tune in D Major – David Johnson

SERVICE PARTICIPANTS:

Pastor Tim Iseringhausen, Lead Pastor - Pastor Denny Asp, Associate Pastor –

Deacon Diane Schwiger-Alexander, Director of Youth & Family - Steve Maurer, 8:00 Lector – Wayne Hoedt, 11:00 Lector

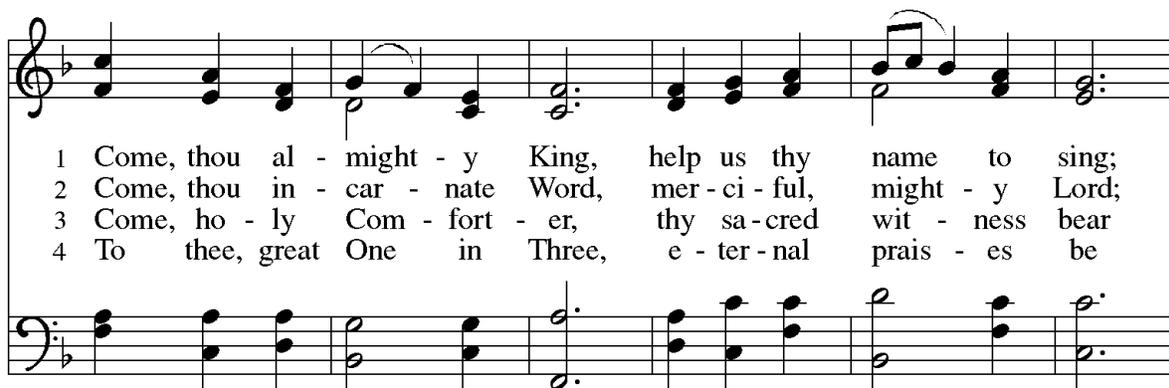
Chad Baker, Director of Worship & Music - Ruth Peart, 8:00 Cantor - Robin Terschak, 11:00 Cantor

Jane McFadden, Chancel Choir Accompanist - Logan Pelphrey, Horn

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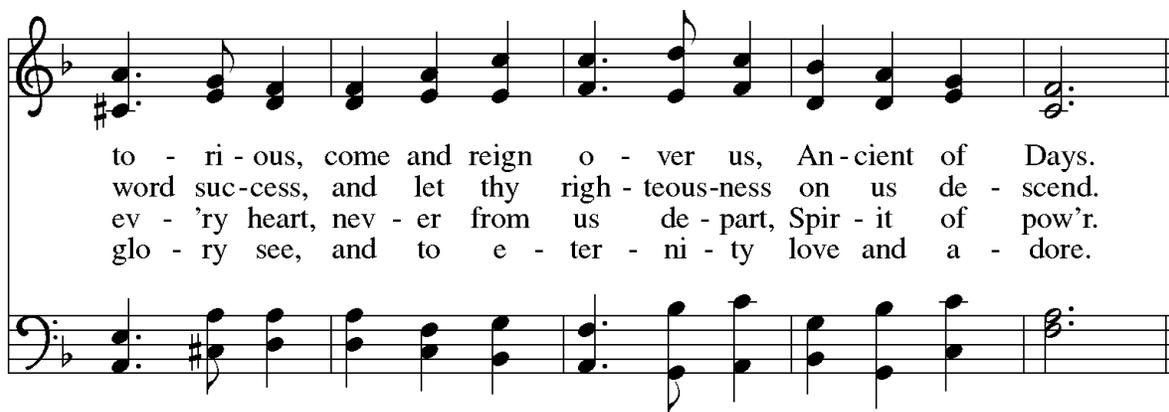
Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



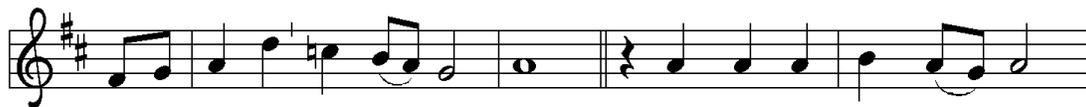
to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

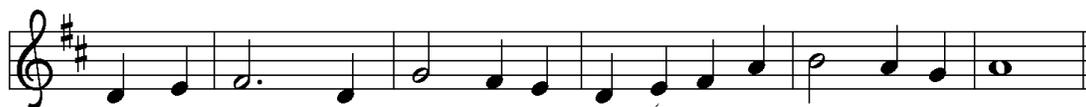
This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

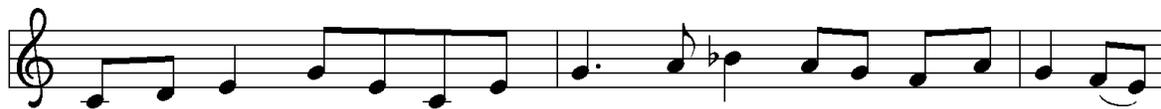
Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Holy, Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are placed directly below the corresponding notes on each staff.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are placed directly below the corresponding notes on each staff.

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn.
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893