

Traditional Worship

October 17, 2021

Time after Pentecost

Lectionary 29

PRELUDE

O Christ, What Can It Mean for Us

I – James Engel II – Robert Crane III – John Ferguson

RINGING OF THE STEEPLE BELL *

As the bell is rung the assembly stands for the Opening Hymn.

*A * in the order of service indicates that those who are able are invited to stand.*

OPENING HYMN #655 *

Son of God, Eternal Savior

CONFESSION & FORGIVENESS *

Leader: The grace of our Lord Jesus Christ...be with you all.

Assembly: And also with you.

Leader: Let us pray...through Jesus Christ our Lord.

Assembly: Amen.

Leader: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Leader: Most merciful God,

**Assembly: we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

Leader: God, who is rich in mercy...that Christ may live in your hearts through faith.

Assembly: Amen.

HYMN OF PRAISE Pg. 139 *

Glory to God in the Highest – Setting 3

PRAYER OF THE DAY *

Leader: Let us pray...through Jesus Christ, our Savior and Lord.

Assembly: Amen.

FIRST READING

Isaiah 53:4-12

Reader: The Word of the Lord.

Assembly: Thanks be to God.

PSALM

Here, O Lord, Your Servants Gather
Hymnal #530

The assembly remains seated and joins the cantor in singing the hymn.

SECOND READING

Hebrews 5:1-10

Reader: The Word of the Lord.

Assembly: Thanks be to God.

GOSPEL ACCLAMATION *

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL *

Mark 10:35-45

Pastor: The Holy Gospel according to Saint Mark, the tenth chapter.

Assembly: **Glory to you, O Lord.**

Pastor: The Gospel of the Lord.

Assembly: **Praise to you, O Christ.**

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY #431 *

O Christ, What Can It Mean for Us

APOSTLE'S CREED *

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS *

The assembly responds to each petition ending in "Hear us, O God"

Assembly: Your mercy is great.

The assembly responds to the final petition ending with

"through Jesus Christ, our truth and life."

Assembly: Amen.

OFFERING

8:00 – *Jesu, Jesu, Fill Us with Your Love* – arr. John Carter
Piano

11:00 – *Whoever Would Be great among You* – Ronald A. Nelson
Chancel Choir

*Whoever would be great among you, must become your servant,
and whoever would be first among you, must be a slave of all.*

*For the Son of Man came not to be served, but to serve.
And to give his life as a ransom for many.*

OFFERTORY #182 *

Let the Vineyards Be Fruitful Lord

GREAT THANKSGIVING Pg. 144 *

WORDS OF INSTITUTION *

LORD'S PRAYER Pg. 145 *

Our Father, who art in heaven

LAMB OF GOD Pg. 146 *

HOLY COMMUNION *

All those who confess Jesus as Lord and Savior are welcome to the table.

We invite you to come forward to receive the communion elements from the pastors.

All of the elements are prepackaged and are gluten free.

*You may open the elements and partake of them at the communion rail
and dispose of the packaging in the baskets provided*

or take the elements back to your pew to partake of them and dispose of the packaging after the service.

Paper bags for the packaging disposal are available on the communion rail as needed.

"Bread from the Lord's Table" and/or a pastoral blessing are available for children who do not yet commune.

Meditation (8:00) – *Song: Moderato assai* – Christopher Uehlein

Hymn #708 (11:00) – *Jesu, Jesu, Fill Us with Your Love*

POST-COMMUNION BLESSING *

Pastor: The Body and Blood of our Lord Jesus Christ...and keep you in his grace.

Assembly: Amen.

BLESSING *

Pastor: The Lord bless you and keep you...and + give you peace.

Assembly: Amen.

SENDING HYMN #546 *

To Be Your Presence

DISMISSAL *

Pastor: Go in peace. Serve the Lord.

Assembly: Thanks be to God.

POSTLUDE

Voluntary on ENGELBERG – arr. Robert Powell

SERVICE PARTICIPANTS:

Pastor Tim Iseringhausen, Lead Pastor - Pastor Denny Asp, Associate Pastor

Deacon Diane Schwiger-Alexander, Director of Youth & Family

Joe Weaver, 8:00 Lector – Steve Maurer, 11:00 Lector

Chad Baker, Director of Worship & Music

Samuel Owens, Cantor - Jane McFadden, Chancel Choir Accompanist

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Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,

Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,

fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

The musical score consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The lyrics are printed below the vocal line of each system.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Glory to God in the Highest – Setting 3

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Here, O Lord, Your Servants Gather

Sekai no tomo to te o tsunagi

Capo 3: *Am*⁷ *Cm*⁷ *G* *Bb* *Em* *Gm*

Se - ka - i no to - mo to te o tsu - na - gi,
 1 Here, O Lord, your ser - vants gath - er, hand we link with hand;
 2 Man - y are the tongues we speak, scat - tered are the lands,
 3 Na - ture's se - crets o - pen wide, chang - es nev - er cease.
 4 Grant, O God, an age re - newed, filled with death - less love;

C *C/D* *Em* *C* *Bm*
Eb *Eb/F* *Gm* *Eb* *Dm*

Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,
 look - ing toward our Sav - ior's cross, joined in love we stand.
 yet our hearts are one in God, one in love's de - mands.
 Where, oh where, can wea - ry souls find the source of peace?
 help us as we work and pray, send us from a - bove

Em/B *Em/A* *G* *Em* *C* *Am*
Gm/D *Gm/C* *Bb* *Gm* *Eb* *Cm*

Ka - mi no mi - ku - ni o me a te to shi,
 As we seek the realm of God, we u - nite to pray:
 E'en in dark - ness hope ap - pears, call - ing age and youth:
 Un - to all those sore dis - tressed, torn by end - less strife:
 truth and cour - age, faith and pow'r, need - ed in our strife:

G *Am* *C* *G/D* *Em* *Bm* *Am*
Bb *Cm* *Eb* *Bb/F* *Gm* *Dm* *Cm*

Shu Ye - su no mi - chi o su - su - mi yu - kan.
 Je - sus, sav - ior, guide our steps, for you are the Way.
 Je - sus, teach - er, dwell with us, for you are the Truth.
 Je - sus, heal - er, bring your balm, for you are the Life.
 Je - sus, mas - ter, be our Way, be our Truth, our Life.

O Christ, What Can It Mean for Us

1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -

king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with

praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the

glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Holy, Holy, Holy (Sanctus)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a treble clef and a key signature of one flat. The piece concludes with a double bar line on the fourth staff.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The musical score is written on four staves in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff begins with a treble clef and a key signature of one flat. The piece concludes with a double bar line on the fourth staff.

Jesu, Jesu, Fill Us with Your Love

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh - bors we have from you.

Verses



1. Kneels at the feet of his friends,
2. Neigh - bors are wealth - y and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,



Si - lent - ly wash - es their feet,
Var - ied in col - or and race,
These are the ones we should love:
Si - lent - ly wash - ing their feet:



Mas - ter who pours out him - self for them.
Neigh - bors are near - by and far a - way.
All these are neigh - bors to us and you.
This is the way we should live with you.

Text: Tom Colvin, 1925-2000, alt.

Tune: CHEREPONI, 7 7 9 with refrain; Ghanian folk song; adapt. by Tom Colvin, 1925-2000; acc. by Jane M. Marshall, b.1924
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To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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